

April 2026
Year 23
Issue 243

Passaic Valley UNICO

Our April 2026 Monthly Newsletter



Passaic Valley UNICO
PO Box 341
Little Falls, NJ 07424

Serving
Little Falls
Totowa
Woodland Park

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Chapter Website	www.PassaicValleyUNICO.org
Chapter Website	www.UNICOMembers.com
Facebook Page	www.Facebook.com/PassaicValleyUNICO
Instagram Page	www.Instagram.com/PassaicValleyUNICO
District Website	www.UNICONJIV.yolasite.com
National Website	www.UNICO.org
Chapter Email	PassaicValleyUNICO@gmail.com

A Message from our Chapter President

Happy April Everyone-

Happy Easter - Great month for the little kids with their Easter baskets.

We really did not have a lot going on in March, so I am glad we are moving forward quickly.

The calendar says Spring but old man winter refuses to die. With better weather ahead, we are looking for our Community Service Day on Saturday April 18th. Please follow up with Claudine Stefanelli with your availability and times to participate. This is a great time to come out and support this project on that Saturday for a few hours.

April's meeting is scheduled for Arturo's Restaurant in Little Falls, Wednesday, April 8th. Dinner 6:30pm sharp. Meeting at 8:00pm. Please contact John Barbieri with your confirmation if attending the dinner.

Please remember the UNICO District Pasta night on Friday, April 24th. It is \$25.00 per person, and we would like to have a confirmed headcount at our April meeting. Great benefit.

As always, a very special thank you to our members for making our chapter what it is.

Thank you and God Bless - Amen

Carmen Criscione – Chapter President



April Birthdays

04-03 Steve Pelonero
04-27 Bruce Ponchak

Photo Albums

All our chapter event pictures can be seen on our website ... Additional pictures from our “NJ IV District” and also a lot from our “UNICO National” events can also be seen on their websites.

www.PassaicValleyUNICO.org
www.UNICO.org
www.UNICONJIV.yolasite.com

Food Pantry

Please do not forget about our UNICO Phil Arena and our many other Food Pantries ... Your non-perishable donation will help restock them.

Please contact our Food Pantry Chairs, Carmen Gaita, or Patricia Pelonero on how you can help. Or please just bring your items to any chapter meeting

Upcoming Events – Local and National

April 5, 2026 ~ Easter Sunday

April 8, 2026 ~ 2nd Tuesday ~ Our chapter meeting ~ More information will follow

April 18, 2026 ~ Saturday ~ Community Service Day ~ Food Pantry Collection at ShopRite Little Falls

April 24, 2026 ~ Friday ~ NJ District IV Pasta Dinner for our Special Need Friends ~ Wayne PAL ~ \$25 per person ~ BYO

June 14, 2026 ~ Sunday ~ Our Annual Scholarship and Brian Piccolo Awards Dinner ~ At The Barnyard in Totowa ~ More information will follow

June 22, 2026 ~ Monday ~ Our Annual Golf Outing

July ~ UNICO National Convention ~ See the flier on page 6

~~~~~



**Below are our UNICO’s CORE VALUES**

If you know of someone who has them and would like to help us make a difference, please invite them to a meeting and possibly have them join our chapter as a new member.

- U – Unity**
- N – Neighborliness**
- I – Integrity**
- C – Charity**
- O – Opportunity**

**“Service Above Self”**



**UNICO Charities**

**Foundation Charities**

- ... Cancer Research
- ... Cooley's Anemia
- ... Food Bank
- ... Italian Studies
- ... Mental Health
- ... Scholarship
- ... St. Jude's Hospital

**National Charities**

- ... Anti Bias
- ... Armed Forces
- ... Columbus Day
- ... Heritage Calendar

**Italian Lesson**

|               |                  |
|---------------|------------------|
| <b>BREAD</b>  | <b>Pane</b>      |
| <b>CHEESE</b> | <b>Formaggio</b> |
| <b>MEAT</b>   | <b>Carne</b>     |
| <b>FISH</b>   | <b>Pesce</b>     |
| <b>RICE</b>   | <b>Riso</b>      |
| <b>PASTA</b>  | <b>Pasta</b>     |
| <b>SALAD</b>  | <b>Insalate</b>  |
| <b>FRUIT</b>  | <b>Frutta</b>    |
| <b>EGG</b>    | <b>Uovo</b>      |
| <b>SOUP</b>   | <b>Zuppa</b>     |

... (More on page 5)

**ComUNICO**

You can now read the Com-UNICO magazine on the internet

Just click or go here >>>  
[www.unico.org/comUNICO](http://www.unico.org/comUNICO)

**Who's Who**

**Our 2025-2026 Executive Board**

|                               |                  |
|-------------------------------|------------------|
| President .....               | Carmen Criscione |
| 1st Vice President .....      | Joe Benvenuti    |
| 2nd Vice President .....      | Chuck Russo      |
| Treasurer .....               | Bruce Ponchak    |
| Secretary .....               | Steve Pelonero   |
| Sgt. At-Arms .....            | John Morano      |
| Corresponding Secretary ..... | John Morano      |

**Our 2025-2026 Board of Directors**

|                |                        |             |
|----------------|------------------------|-------------|
| Steve Pelonero | Past Chapter President | 2010 & 2011 |
| John Barbieri  | Past Chapter President | 2014 & 2015 |
| Bruce Ponchak  | Past Chapter President | 2016 & 2017 |
| Carmen Gaita   | Past Chapter President | 2018 & 2019 |

**Our 2025-2026 Chapter Delegates**

President Carmen Criscione ... 49 Members (President +3)

- Delegate: Sal Benvenuti
- Delegate: Patricia Pelonero
- Delegate: open
- Delegate: Joseph Agresti as PNP
- Delegate: Steven Pelonero as PNP

(Delegates represent our chapter and are urged to attend our district, regional, and national meetings, especially if a vote is called for)

**Our 2025-2026 Fundraising Committee Heads**

|                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| Food Pantry .....                          | Carmen Gaita and Patricia Pelonero         |
| Golf Outing .....                          | Fred DeMarco                               |
| Holiday Cheer .....                        | Carmen Gaita, Joe Benvenuti, Sal Benvenuti |
| Overseas Armed Service Care Packages ..... | Roni Corrado, Evelyn Tosi                  |
| Raffle ~ 50/50 .....                       | Claudine Stefanelli                        |

**Non-Fundraising Committee Heads**

|                                        |                                   |
|----------------------------------------|-----------------------------------|
| Community Service Day (April) .....    | Claudine Stefanelli               |
| Good and Welfare .....                 | Joe Benvenuti                     |
| Heritage .....                         | Angelo Verrone                    |
| Italian Flag Raising .....             | Steve Pelonero PNP                |
| Membership .....                       | Christina Castillo, Roni Corrado  |
| Newsletter .....                       | Steve Pelonero PNP                |
| Publicity .....                        | Christina Castillo & Roni Corrado |
| Scholarship / Brian Piccolo .....      | Michael Russo                     |
| Study Abroad College Grant Chair ..... | Cav. Joseph Agresti PNP           |
| Website .....                          | Steven Pelonero PNP               |
| Website Member Section .....           | John Barbieri                     |

# SAVE THE DATE!



**April 24, 2026**  
**FRIDAY 6:30 to 10:30 PM**  
**UNICO NJ DISTRICT IV**

**PASTA DINNER & TRICKY TRAY**  
**PROCEEDS FOR OUR ANNUAL**  
**SPECIAL NEEDS CHRISTMAS PARTY**

**LOCATION: WAYNE PAL BUILDING**  
**1 PAL DRIVE, WAYNE, NJ**

**B.Y.O.B. COST: \$25.00 ADULTS KIDS under 12 \$10.00**

**ALL PAYMENTS DUE BY SUNDAY APRIL 19,2026**

**FOR TICKETS OR MORE INFORMATION CONTACT:**

**Anthony DeGennaro 201-264-8984**

**Steve Calantone - 862-668-8682**

**Joe Agresti- 201-874-0546**





501c3  
organization

# Passaic Valley Chapter 41<sup>st</sup> Annual Golf Outing

**Monday June 22, 2026**

## **Preakness Valley Golf Course**

Wayne, NJ

**Buffet dinner:**  
**In The Drink Restaurant & Bar**  
**at the golf course.**

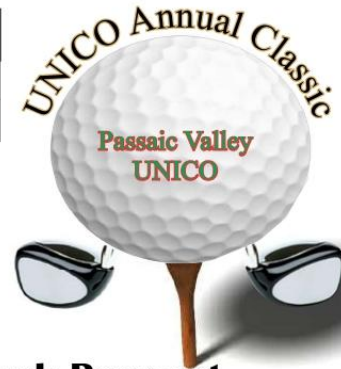
**Modified Shotgun Start at 12:00pm**  
**Check-In 11:00am**



|                                        |                           |
|----------------------------------------|---------------------------|
| <b>Contests, Prizes &amp; Raffle's</b> |                           |
| <b>Money Raffle</b>                    | <b>Closest to the Pin</b> |
| <b>Straightest Drive</b>               | <b>Low Team Gross</b>     |

**Win a CAR "Hole in One"**

Prize on every PAR 3



**Online Registration**

**\$175 per person - Check or Cash Payment**

**\$60 per person Dinner Only**

**\$179 per person - Credit Card Payment**

**Pre-Registration is Requested**

**Go to: [www.unicomembers.com/golf](http://www.unicomembers.com/golf)**

**Golf Hole Sponsorship - \$100 - \$1,000**

**Ad displayed on the course, on our Website,  
and in our Monthly Newsletter for the Year!**

**Contact: Fred DeMarco**

**fred.demarco@verizon.net or 973-632-2029**

All proceeds will go to our local scholarship and charitable endeavors

**UNICO NATIONAL**  
**103<sup>rd</sup> Annual Convention 2026**



**Hyatt Regency Grand Cypress**

One Grand Cypress Blvd.  
 Orlando, FL 32836

**For a virtual tour of this 70 acre property please go to [UNICO.org](http://UNICO.org) and click on the video offered on the opening page of our website**

**UNICO Group Room Rate \$195 + Tax**  
**UNICO Rates available 3 days pre & post**  
 (based upon availability)

**The resort fee has been waived !!!**

**Cancellations can be made up to 72 hours prior to arrival at no additional cost**

**Convention Dates:**

**Wednesday 22, 2026 to Sunday, July 26, 2026**

**THE QUICKEST AND EASIEST WAY TO MAKE YOUR ROOM RESERVATION**

**Go to [UNICO.org](http://UNICO.org)**

**Click on Convention 2026**

**Then click on “Hotel Registration”**

**Or if you prefer:**

**Contact the hotel DIRECTLY by calling:**

**1-800-233-1234**

**Identify yourself as being part of the Hyatt Grand Cypress UNICO Group**

**Give the agent your arrival & departure dates**

**SOME OF THE MANY THINGS TO ENJOY AT THE GRAND CYPRESS:**

**Outdoor Lagoon style pools with water falls, water slides, 2 whirlpools, waterjet zone.**

**Five restaurants/bars. A 36 hole Jack Nicklaus designed golf course, an 8 hole pitch & putt course and a miniature golf course.**

**A white sand beach and water sports on the 20 acre Lake Windsong including kayaks, canoes, sailboats, peddle boats, etc.**

**Rock climbing, Pickleball courts. Hiking, bird watching and nature walk tours.**

**A full service Spa & Salon and a 24 hour Gym with cardio & strength equip.**

# *Italian Language Lesson*

## ***THE FAMILY***

***PAPA***

***MAMMA***

***SON***

***DAUGHTER***

***GRANDPA***

***GRANDMA***

***BROTHER***

***SISTER***

***FAMILY***

## ***La Famiglia***

***papa***

***momma***

***figlio***

***figlia***

***nonno***

***nonna***

***fratello***

***sotella***

***famiglia***

## ***PARTS OF THE HOUSE Le Parti della Casa***

***BED***

***letto***

***TABLE***

***tavolo***

***CHAIR***

***sedia***

***SOFA***

***divani***

***KITCHEN***

***cucina***

***BATHROOM***

***bagno***

***WINDOW***

***finestra***

***DOOR***

***porta***

***KEY***

***chiave***

***APARTMENT***

***appartamento***

***ROOM***

***stanza***

***HOUSE***

***casa***

***WALL***

***parete***

***ROOF***

***tetto***

***STAIRS***

***scale***

***CEILING***

***soffitto***

***BALCONY***

***belcone***

***GARDEN***

***giardino***

***BEDROOM***

***camera da letto***

***LIVING ROOM***

***soggiorno***

*Italian Heritage Photo*  
*From the 2026 UNICO Heritage Calendar*  
*Celebrating the month of April*



***The Rialto Bridge in Venice, Italy***

*Taken by a Montville Chapter Member while traveling in Italy.*

*The Rialto Bridge is the oldest of the four bridges spanning the Grand Canal in Venice.*

*Construction began in 1588 and was completed in 1591.*

*The bridge has defied its critics to become one of the architectural icons, and top tourist attractions.*

---

# Where is your Family From?



## Committee & Comments

### Community Service Day ~ Claudine Stefanelli

Let's continue A reminder that our annual Food Drive will be held on Saturday, April 18<sup>th</sup> at the Little Falls ShopRite. We will be at ShopRite at 8 am to set up and will be collecting food, money etc between 8:30 am and 4 pm. We will stop soliciting around 3:15 but will continue collecting until 4 pm. This is a rain or shine event; there is no rain date. If the weather is really bad, we will do the best we can. A number of our members have signed the volunteer list to participate on that day. If you are not on that list and would like to help, please let me know as soon as possible. Most volunteers have indicated on the sign-up sheet "AM" or "PM". I will be putting together a more precise schedule after the April meeting next week, so if you prefer a certain time slot, please let me know prior to our April meeting. Many thanks to our chapter members for all the great things we do, including the annual Food Drive. Please contact me at [polopia@aol.com](mailto:polopia@aol.com), or my cell 973-650-4196 to volunteer or with any questions.

**THIS EVENT TAKES A VILLAGE? Thank you for your help. ~~~ Claudine Stefanelli**

### First Chapter VP ~ Joe Benvenuti

Hello to everyone and welcome to Spring. As you all know it's been a long cold winter so surely glad for Spring. Want to wish all a very blessed Palm Sunday and a Happy blessed Easter. We have a very busy schedule coming us and really could use everyone's support. We have the Food Drive at Shoprite and that takes a lot of help to pull that off. We have the district pasta dinner and whoever could support that and help serve also would be appreciated. Our biggest fund-raiser is the Golf outing, and we need everyone's help making this a big success. We need golfers as well as sponsors, so please, if you can help get some sponsors that is so important to make this successful. In June we have our scholarship dinner at the Barnyard which is always a very nice affair and hope all can attend. See you at the April 8<sup>th</sup> meeting

### Food Pantries ~ Carmen Gaita and Patricia Pelonero

As always, let's continue helping others. Please consider bringing one or more non-perishables to any chapter meeting or just contact our committee (Carmen and/or Patricia) ~~~ "Let's help during this Lenten Season.". On a positive note, the First Reformed Church in Little Falls just received a \$1,000 grant from UNICO National

### Membership ~ Christina Castillo

We now have 49 total members: 45 regular paying dues members and 4 Student/Scholarship recipients. The average age is 67.

### Overseas Soldiers ~ Roni Corrado

Our Overseas Soldier, Major Tosi, is due to come home this month of April

### Pasta Dinner ~ PNP Joe Agresti

If anyone plans on going to the District Pasta Dinner for our Special Needs Family, and if you would like to volunteer to help serve for a short while, please let me know at the April meeting. Thank you for your service.

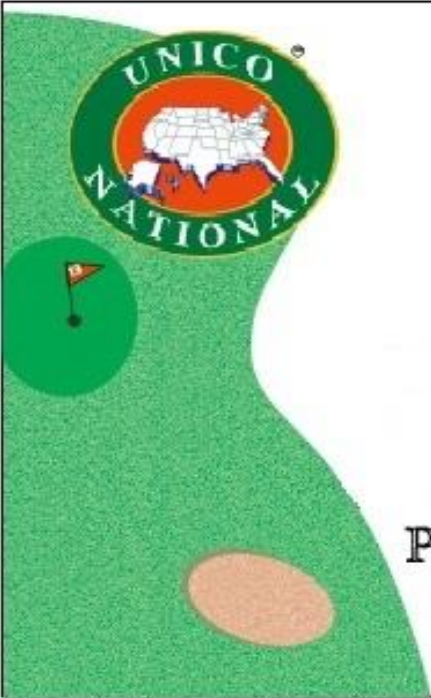
### Publicity ~ Christina Castillo & Roni Corrado

The chapter thanks the Passaic Valley Today Paper for running our events and ad articles in their paper. And we thank the Italian Tribune for sharing our articles

### Sponsors ~ Please try to support all of our supporters. They are all listed on the following pages.

### Website Member Section Update ~ John Barbieri

The Member Section of the Chapter website is back up and running. Please go to the chapter website and click on the "Member Section" and sign in and sign up to help on one of our many committees.



**Passaic Valley Chapter**

**Sponsor**

If you would like to be a  
PV UNICO Sponsor  
Please contact us  
@  
PassaicValleyUNICO@gmail.com

### **Our UNICO Charities**

#### **UNICO National**

*Armed Services ~ Columbus Day ~ Heritage & Photo Calendar*

#### **UNICO Foundation**

*21<sup>st</sup> century ~ Anti-Bias ~ Cancer Research & Prevention  
Cooley's Anemia ~ Italian Studies ~ Mental Health  
Scholarships ~ Torracco Food Bank/Shelter*

**About UNICO** ~ UNICO is the largest Italian American Service Organization in the United States  
Unity, Neighborliness, Integrity, Charity, Opportunity

UNICO was founded on October 10, 1922, in Waterbury, Connecticut. A group of 15 men, led by Dr. Anthony P. Vastola, came together to create what has become a very special and very proud organization. It was Dr. Vastola's dream to create an Italian American service organization to engage in charitable works, support higher education, and perform patriotic deeds. Our motto is "Service Above Self".

Each year, the UNICO Foundation and the UNICO National Chapters across the country donate approximately \$1 million to various charities. Scholarships continue to be the primary focus of UNICO, as roughly one-third of all monies raised goes to deserving students from all the chapter locations throughout the chain.

UNICO National has funded major research in Cooley's Anemia and Mental Health. Through its association with the Jimmy Valvano Foundation, it has funded over 10, \$50,000 grants to help find a cure for Cancer. These worthy areas continue to receive generous support from the chapters and its members for these worthy causes.

If you would like to attend one of our meetings to see if you might be interested in joining UNICO, please contact us through any member, or through our email. We would be honored to have you as a member of our Passaic Valley UNICO Chapter.

# Our 2025/2026 Sponsors

(From July 1, 2026 ~ June 30, 2026)

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You will be in every newsletter for our 2024-2025 year.

And, if received early enough, you will also have a sign on one of the 18 holes at our Annual Golf Outing

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FAX (201) 236-1825  
jmartin@junoop.com

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


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Little Falls  
Friends and Supporters of  
Passaic Valley  
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
**Little Falls Trophy**  
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& the entire Passaic  
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&  
Chapter Member

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Passaic Valley Chapter Member  
Tax Consultant  
& Mediator



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07009  
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